4222 SW Loop 410 San Antonio, Texas 78227 | Phone: 210.674.1200 | Fax: 210.674.1640

SUNDAY **NOVEMBER 27, 2022**

FIRST SUNDAY OF ADVENT

MASS SCHEDULE

Monday-Friday 8:00 AM (Church)

Thursday 7:00 PM (Español) Saturday 5:00 PM & 7:00 PM

(Español)

Sunday 8 AM, 10 AM, 12 PM

& 2PM (Español)

CONFESSIONS

Saturday 3:30 PM-4:30 PM (Church) or by appointment

Spanish Mass on Thursday 7 PM

HORA SANTA EN ESPAÑOL Y **CONFESIONES (IGLESIA)**

PERSONAL PRAYER TIME

MONDAY-THURSDAY 8 AM-3:30 PM (CHAPEL)

FRIDAY 8:30 AM—12PM (CHAPEL)

PARISH OFFICE HOURS

MONDAY - THURSDAY

8:30 AM - 12 PM & 1 PM - 5:30 PM **CLOSED FRIDAY - SUNDAY**





Website: www.MySVDPparish.org

IN PERSON

Drop your envelope in our secured mailbox located in front of the Parish Center



Mail your contribution to:

St. Vincent De Paul Church 4222 SW Loop 410 San Antonio, TX 78227



ONLINE

Visit our website www.MySVDPparish.org Click "Donate" and follow instructions



BY PHONE

Get your credit or debit card ready and call us at 210-674-1200



So too, you also must be prepared, for at an hour

you do not expect, the Son of Man will come."

- Mt 24:44

"También ustedes estén preparados, porque a la hora

que menos lo piensen, vendrá el Hijo del hombre".

- Mt 24, 44

BY TEXT

Text MvSVDP and the dollar amount you want to give to 2107614049



BY OR CODE

Simply scan code with your phone

PARISH STAFF

PASTOR

Rev. Hugo Maese, MSpS

BUSINESS MANAGER

Mark Tebbs

MySVDPparish.office@gmail.com

DEACONS: Apolonio "Ed" Garcia & Francisco "Frank" Suniga, Jr.

PARISH SECRETARY

Grace Hernandez (Mon.-Tues.)

(Mon.-Tues.

Rosemarie LaValle

(Weds.-Thurs.) 210.674.1200

MySVDPparish@gmail.com

GROUNDS MAINTENANCE

Jerry Aguilar

FAITH FORMATION & MORE

LITURGY

Blanca Hull

210.262.3529 | bhsaved20112gmail.com

MUSIC DIRECTOR (VOLUNTEER)

Ken Medellin

FAITH FORMATION, RCIC FOR CHILDREN

Josie Dobroski, Coordinator

210.674.4291 | MySVDPparish.re@gmail.com

NUTRITION CENTER

MON.-THURS. 8AM-1PM & FRI. 8AM-12PM

Linda Woodring 210.670.1800

FRIENDSHIP HOUSE TUES. & THURS. 9AM-12PM

Arnie Luna- Interim Director 210.674.5861

TBA - Manager

OUR MISSION: We the faith community of St. Vincent de Paul Catholic Church strongly embrace the charism of our patron in serving those in need. We call upon the Holy Spirit to empower us to follow the example of our Lord to spread the Good News. We are a community that is welcoming, supportive and enabling to all in every phase of our life. Our mission is to be disciples in spreading the Good News through evangelization, education and worship.





MASS INTENTIONS

Sunday, November 27| First Sunday of Advent

Is 2:1-5/Ps 122:1-2, 3-4, 4-5, 6-7, 8-9/Rom 13:11-14/Mt 24:37-44

8:00 AM

by Jim & Irene

Myers

12:00 PM For all Parishioners

2:00 PM †Maria & Alejandro Garanzuay

by Family

†Manuel Robles Riojas

by Bocanegra Robles Family

Monday, November 28 | Advent Weekday

Is 4:2-6/Ps 122:1-2, 3-4b, 4cd-5, 6-7, 8-9/Mt 8:5-11

8:00 AM The Dominican Order

by Lancey Pestello

Tuesday, November 29 | Advent Weekday

Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17/Lk 10:21-24

Wednesday, November 30 | St. Andrew, Apostle

Rv 15:1-4/Ps 98:1, 2-3ab, 7-8, 9/Lk 21:12-19

8:00 AM Andrea T. Peña (87th Birthday)

by Family

Thursday, December 1| Advent Weekday

Is 26:1-6/Ps 118:1 and 8-9, 19-21, 25-27a/Mt 7:21, 24-27

8:00 AM †Dr. Cesar Ang by Morales Fam.

†Will Williams by Clarissa Lew †Vincent Lew by Clarissa Lew

7:00 PM Carlos Ramos by Linda Ruiz

Souls in Purgatory by Linda Ruiz

Friday, December 2 | Advent Weekday

Is 29:17-24/Ps 27:1, 4, 13-14/Mt 9:27-31

8:00 AM †Natalia Wilson by John Wilson

& Fam.

John Wilson (Birthday) by Fam.

Saturday, December 3 | St. Francis Xavier, Priest

Is 30:19-21, 23-26/Ps 147:1-2, 3-4, 5-6/Mt 9:35—10:1, 5a, 6-8

5:00 PM †Jean Glod by Legion of

Mary

7:00 PM Marcos Perez by Parents

-PARISH INFORMATION/MASS INTENTIONS-

How to request the Sacrament?

- Call the Parish office
- Ask for a priest to anoint you or a loved one
- Give clear directions to the place where they should go
- Be part of the celebration of Anointing of the sick



If we are not available by phone, please leave a detailed message. A staff member or a Priest will contact you as soon as they are able to.

Prophets

Question: The Church teaches that, through our baptism, we are made priest, prophet, and king like Christ. What does it mean for us to be prophets in the world today?

Answer: We are indeed sharers in the threefold mission of Christ. We live our "kingship" when we serve others in justice, work for the common good in society, and overcome sin in our own lives. Our "priestly" mission is lived when we unite our lives to Christ's sacrifice on the cross, offering them up as a gift of love. We are also called to be prophets. Our lives may not look like Isaiah and Jeremiah of old — and perhaps desert living and locust eating like St. John the Baptist might feel out of reach — but this doesn't nullify our invitation and obligation.

As baptized Christians, we have accepted the Gospel in faith. We're also called to proclaim the Gospel as well. This may mean by giving Christ-centered advice to another person or defending truth when it's threatened. It also means living our faith in deeds.

St. John Paul II writes that we are "called to allow the newness and the power of the Gospel to shine out every day in [our] family and social life" (On the Lay Members of Christ's Faithful, 14). A prophet points to a higher truth beyond himself or herself. We live prophetically when we treat others as Christ treated people and when we arrange our schedule to prioritize those to whom we have the greatest obligation, including our families, as well as the poor and vulnerable around us. We live prophetically when we think critically about the culture around us and we allow our faith to inform our public life.

SUNDAY, NOVEMBER 27

8:30AM-3PM **NO** R.E. Classes, 2-5 3PM-5PM Refugee Lunch, 8 & 10 7PM-9PM Narcotics Anonymous Mtg., 4

MONDAY, NOVEMBER 28

8AM Mass-Church 8AM-3:30PM Adoration, Chapel

6PM Matachines Practice, Parking Lot 6:30PM Altar Society Board Mtg., 8 & 10 6:30PM Christmas Pageant Auditions, 5 7PM Divina Misericordia, Capilla

TUESDAY, NOVEMBER 29

8AM Mass-Church

8AM-11AM "Each One Teach One" ESL Class, 2

8:30AM-12PM Adoration, Chapel

6:30PM-9PM Apostleship of the Cross, English, 8 &

10; Apostolado de la Cruz, 2

5:45PM-7PM Choir Practice, Church

6PM-9PM Apostolado de la Cruz (Hombres), 4

WEDNESDAY, NOVEMBER 30

8AM Mass-Church

10AM Adult Bible Study, 2 8AM-3:30PM Adoration-Chapel 6PM Liturgy Mtg., 6 6:30PM-8PM Adoration-Chapel

6:30PM Comunidad Hispana, 2, RCIA, 4

THURSDAY, DECEMBER 1

8AM Mass-Church

8AM-11AM "Each One Teach One" ESL Class, 2

8AM-3:30PM Adoration, Chapel 5:30PM Legion of Mary, 5

7PM Misa en Español, Hora Santa y

Confesiones, Iglesia

FRIDAY, DECEMBER 2

8AM Mass-Church

8:30AM-12PM Adoration, Chapel

6PM Matachines Practice, Parking Lot

SATURDAY, DECEMBER 3

12PM CYO Practice

3:30PM-4:45PM Confessions-Church

3:30PM-5PM R.E. classes, 2-5

5PM Vigil Mass

6PM Altar Society Christmas Dinner, 7-10

7PM Spanish Mass

FIRST SUNDAY OF ADVENT

The Norms for the Distribution of Holy Communion Under Both Kinds, (USCCB, 2002)

The General Instruction of the Roman Missal (GIRM), third edition, 2011, no. 160, states that "the norm established for the Dioceses of the United States of America is that Holy Communion is to be received standing, unless an individual member of the faithful wishes to receive Communion while kneeling (Congregation for Divine Worship and the Discipline of the Sacraments, instruction Redemptionis Sacramentum, 25 March 2004, no. 91).

When receiving Holy Communion, the communicant bows his or her head before the Sacrament as a gesture of reverence and receives the Body of the Lord from the ministers. The consecrated host may be received either on the tongue or in the hand, at the discretion of each communicant. When Holy Communion is received under both kinds, the sign of reverence is also made before receiving the Precious Blood.

The minister raises the Host slightly and shows it to each, saying, "The Body of Christ." The communicant replies, "Amen", and receives the Sacrament either on the tongue or, where this is allowed, in the hand, the choice lying with the communicant. As soon as the communicant receives the Host, he or she consumes the whole of it. (GIRM, 161)

When receiving in the hand, the communicant should be guided by the words of St. Cyril of Jerusalem, writing around 400 AD: "When you approach, take care not to do so with your hand stretched

out and your fingers open or apart, but rather place your left hand as a throne beneath your right, as befits one who is about to receive the King. Then receive him, taking care that nothing is lost."

The *GIRM* also states that Holy Communion distributed under both species is a fuller sign of the Heavenly banquet (no. 281). "Holy Communion has a fuller form as a sign when it takes place under both kinds. For in this form, the sign of the Eucharistic banquet is more clearly evident and clearer expression is given to the divine will by



which the new and eternal Covenant is ratified in the Blood of the Lord, as also the connection between the Eucharistic banquet and the eschatological banquet in the Kingdom of the Father." (*Eucharisticum Mysterium*, May 25, 1967, no. 32)

No one is required to receive under both species, but the Church does encourage it. If one only partakes in the Host or only in the Precious Blood, they must remember they are receiving the fullness of Christ – Body, Soul, and Divinity. Thus, it is the choice of the communicant, not of the minister, to receive rom the chalice. (Norms, no 46)

For the reception of the Precious Blood, the *GIRM*, no. 286 states: "Each communicant, after receiving the Body of Christ, moves to the minister of the chalice and stands facing him. The minister says, "The Blood of Christ", the communicant replies, "Amen", and the minister hands over the chalice, which the communicant raises to his or her mouth. Each communicant drinks a little from the chalice, hands it back to the minister, and then withdraws." The only ministers who communicate themselves are Bishops and priests. Deacons and lay persons are to be ministered to and are never to communicate themselves. For this reason, it is not proper, at any time, to take the Host to the Chalice and dip the Host into the Precious Blood.

PRIMER DOMINGO DE ADVIENTO

Normas para la Distribución de la Sagrada Comunión bajo las dos Especies (USCCB, 2002)

La Institución General del Misal Romano (3a edición, no. 160) dice que, "La norma establecida para las diócesis de los Estados Unidos de América es que los fieles reciban la Sagrada Comunión de pie, a no ser que alguno de los fieles desee recibir la Comunión de rodillas (Congregación para el Culto Divino y la Disciplina de los Sacramentos, Instrucción *Redemptionis Sacramentum*, 25 de marzo de 2004, n. 91).

Al recibir la Sagrada Comunión, el comulgante inclina la cabeza ante el Sacramento como gesto de reverencia y recibe el Cuerpo de Cristo de manos del ministro. La hostia consagrada se puede recibir ya sea en la lengua o en la mano a discreción de cada comulgante. Cuando la Sagrada Comunión se recibe bajo ambas especies, el gesto de reverencia se hace también delante de la Preciosa Sangre antes de recibirla.

Si la Comunión se efectúa sólo bajo la especie de pan, el sacerdote, teniendo la hostia un poco elevada, se la muestra a cada uno diciéndole: El Cuerpo de Cristo. El que va a comulgar responde: Amén y recibe el Sacramento en la boca, o en los lugares donde está concedido, en la mano, según su elección. El que comulga, inmediatamente después de recibir la hostia la consume íntegramente. (GIRM, 161).

Al recibir en la mano, el comulgante debe guiarse por las palabras de San Cirilo de Jerusalén, escribiendo alrededor del año 400 DC: "Cuando te acerques, ten cuidado de no hacerlo con la mano extendida y los dedos abiertos o separados, sino más bien coloca tu mano izquierda como un

trono debajo de tu derecha, como corresponde a alguien que está a punto de recibir al Rey. Entonces recíbelo, cuidando de que nada se pierda".

La Institución General del misal Romano también afirma que la Sagrada Comunión distribuida bajo ambas especies es un signo más completo del banquete celestial (no. 281). La sagrada Comunión tiene una expresión más plena por razón del signo cuando se hace bajo las dos especies, ya que en esa forma es donde más perfectamente se manifiesta el signo del banquete eucarístico, y se expresa más clara-



mente la voluntad divina con que se ratifica en la Sangre del Señor la Alianza nueva y eterna, y se ve mejor la relación entre el banquete eucarístico y el banquete escatológico en el reino del Padre.

Nadie está obligado a recibir bajo ambas especies, pero la Iglesia lo alienta. Si uno sólo participa en la Hostia o sólo en la Preciosa Sangre, debe recordar que está recibiendo la plenitud de Cristo – Cuerpo, Alma y Divinidad. Por lo tanto, es la elección del que comulga, no del ministro, recibir del cáliz. (Normas, n° 46)

Para la recepción de la Preciosa Sangre, la Institución General del Misal Romano dice: "Si la Comunión de la Sangre se realiza bebiendo del cáliz, el que comulga, después que recibió el Cuerpo de Cristo, pasa ante el ministro del cáliz y espera de pie. El ministro dice: La Sangre de Cristo; y el que comulga responde: Amén. El ministro le da el cáliz y el que comulga lo lleva con sus manos a la boca. El que comulga bebe un poco del cáliz, lo restituye al ministro y se retira.



"How would you like to listen to the Bible on the radio anytime? Well you can join Fr. Mike Schmitz on <u>podcasts.apple.com</u> or on *YouTube* and on *Google Podcasts*. Blessed listening.



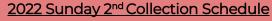
-PARISH NEWS-

Fellowship Sunday Breakfast Schedule

November 27 ~ No Fellowship Breakfast

December 4 ~ Guadalupanos Breakfast

December 11 ~ Altar Society Breakfast



FRIENDSHIP HOUSE

November 27 ~ Repair, Maint. & Parking Lot

December 4 ~ Friendship House

December 11 ~ Retired Religious



La comunidad de St. Vincent de Paul está invitando a todos los que deseen participar Matachines. los Matachines bailarán en la fiesta de Guadalupe, el 12 de diciembre. Las prácticas se realizan en el Estacionamiento frente al Centro Parroquial los Lunes y Veirnes a las 6pm. Si tiene alguna

pregunta, comuníquese con la oficina parroquial.

St. Vincent de Paul Community is inviting everyone who would like to participate in the Matachines. Practices are held on Mondays & Fridays at 6pm. The Matachines will dance on the feast of Guadalupe, December 12th. Practices are held in the Parking lot in front of the Parish Center. If you have any questions, contact the Parish office

Seniors 60 and up come and join the fun at our Senior Center here at St. Vincent de Paul. We have fun all through the week!



- Mondays is Nutrition BINGO
- Tuesdays and Thursdays is Loteria
- Wednesdays is Chair exercises
- Fridays is Free Biscuit and gravy day

Come join the fun. Contact Linda Woodring at 210. 674.1800 at the Senior Center.





Biscuits and Gravu

Donations Needed

The Friendship House Thanksgiving is asking for your help with donations of Thanksqiving meal items such as boxed stuffing, instant mash potatoes, cranberry sauce, canned pie fill-

ings, etc. You can bring items to the Friendship House or bring them by the Parish office.

The Friendship House is open every Tuesday and Thursday 9am to 12 noon. They are in need of volunteers. They will welcome anyone to help them serve our community. Call the Parish office if you are interested in helping out.



FROM THE PARISH BUSINESS OFFICE...

Beginning in December, we are going to go into a new envelope system. You will be able to pick up contribution envelopes in the foyer of the Church. More details will be coming soon.



NEED A NOTARY?



Notary Public Services are now being offered in the Parish office Monday through Thursday. Cost is \$6 per signature and \$1 for second signature. If

you have any questions, please call the Parish office. It is recommended that you call for an appointment to assure that we can assist you.

-NEWS AND ANNOUNCEMENTS-



All adult parishioners are invited to the Altar Socie-Christmas ty Annual Christmas Dinner on Saturday, December 3rd. Meal, Mariachi entertainment, and door prizes will be provided.

Tickets are \$15 per person and are available in the Religious Articles Room after each Mass. Please, no children under the age of 18.





Angel Tree Ministry

We invite all parishioners to participate in this year's Angel Tree Ministry. This year our ministry will help provide for the children's shelter and has teamed up with the Friendship House to help the



homeless and those in need within our parish. The Angel Tree is located in the foyer of the Church.

Adults are invited to choose an angel and return it with a gift card or an unwrapped gift BY DECEMBER 11th. There will be a box in the foyer of the church to collect the gifts. Donation envelopes are also available and can be placed in the donation baskets. For more information or to sponsor any angels that are not returned, please text Norma at 210-273-4693.Please join us in delivering the gifts of Hope and Joy this Christmas. Thank you for your continued support of this ministry!



December 19th ~ 7pm

AMAZON SMILE

We will very soon implement a way to raise monies for our church by using of *Amazon*. All purchases made by parishioners or your family members & friends will go to St. Vincent de Paul Church. It is currently in the works of being set up and we will notify you when its ready to be used.

When you join *AmazonSmile* you can shop at *smile.amazon.com* and 0.5% of eligible purchases go to your favorite charitable organization—no fees, no extra cost. More details coming soon.

From the Religious Education office: There will be no classes on November 26 & 27 due to Thanksgiving.



Auditions for the Christmas Pageant

Monday, Nov. 28 6:30pm-8:30pm Parish Center, Room 5





Our Lady of Guadalupe Novena December 3-11, 2022

Special Schedule will be published

From the Parish Office:

There will be no Baptism classes or Baptisms for the month of December. They will continue in January 2023. You can still register your child for Baptism now,



but Baptisms will not be until January. If you have any questions, call the Parish office.

De la Oficina Parroquial: No habrá clases de Bautizo ni Bautizos para el mes de diciembre. Continuarán en enero de 2023. Actualmente puede registrar a su hijo/hija si lo desea, pero las clases de bautismo y los bautismos serán en enero de 2023. Si tiene alguna pregunta, llame a la oficina parroquial.

SUNDAY'S READINGS

FIRST READING:

They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. (Is 2:4)

PSALM:

Let us go rejoicing to the house of the Lord. (Ps 122)

SECOND READING:

It is the hour now for you to awake from sleep.
For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. (Rom 13:11-12)

GOSPEL:

"Therefore, stay awake!

For you do not know on which day your Lord will come." (Mt 24:42)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International

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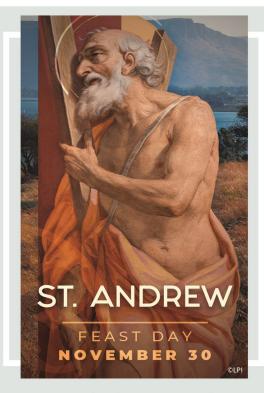
OBSERVANCES FOR THE WEEK OF NOVEMBER 27, 2022

Sunday: 1st Sunday of Advent
Wednesday: St. Andrew, Apostle
Saturday: St. Francis Xavier, Priest

Next Sunday: 2nd Sunday of Advent; St. John Damascene, Priest

and Doctor of the Church





Saint of the Week

Saint Andrew was a fisherman in Galilee, along with his brother, Peter, when they were called by Jesus to leave their boat and become fishers of men. John's Gospel also places him as a follower of John the Baptist before he came to be one of Jesus' twelve Disciples. Beyond the scant references in the Gospels, not much is known of Saint Andrew's life. According to Christian tradition Saint Andrew, like many of his fellow Disciples, went out into Greece and Turkey to preach the Good News. A 4th century account of the saint's life tells of his martyrdom by crucifixion in Patras. Medieval accounts describe the cross used as X-shaped because Andrew said he was not worthy to die on the same style of cross as Jesus.

Famously, Saint Andrew is the patron Saint of Scotland, the country's flag bearing the X-shaped cross associated with him. Legends claim that the saint either traveled to Scotland to spread the Gospel or that his relics were brought there by St. Regulus who had a vision telling him to take the bones to the end of the earth. Regulus set out and was shipwrecked on the coast of Scotland. Today relics of St. Andrew which had been held by the Vatican are now at a shrine in Patras.

1ST SUNDAY OF ADVENT

©LPi

Veteran's Day celebrations at

5t. Vincent de Paul at the Senior Center and the Columbus Hal





















PARISH CENTER RENTALS

Did you know that we have rooms available for rent? They are available for all occasions

Outdoor Pavilion—\$325

Parish Center Rooms 7 to 10 (includes kitchen & ice maker) -\$825.00

Parish Center Rooms 7 & 9 (no kitchen or ice maker use) - \$250.00

Parish Center Rooms 8 & 10 (includes kitchen & ice maker) - \$575.00

Individual classroom rentals (rooms 2, 3, 4, or 5) -\$50.00 per room

Funeral receptions during the week—rooms 7 & 9 (no kitchen or ice maker) -\$100

Maximum of 6 hours use. Prices include refundable deposit. Cash, check, credit/debit card accepted Call 210.674.1200 for reservations and more information. 5% will be added if paying by Debit/Credit Card.

PRIEST MASS SCHEDULE FOR NOV.DEC. 2022 (SCHEDULE IS SUBJECT TO CHANGE)

| Nov 27 th Sun. | 8AM 10AM | Fr. Hugo Fr. William | Dec. 1 st Thurs. | 8AM 7PM | TBA TBA |
|-----------------------------------|-------------|-------------------------|-----------------------------------|-------------------------------|------------|
| | 12PM 2PM | Fr. William Fr. Hugo | | | |
| Nov. 28 th Mon. | 8AM | Fr. Hugo | Dec. 2 nd Fri. | 8AM | ТВА |
| Nov. 29 nd Tues. | 8AM | Fr. Hugo | Dec. 3 rd Sat. | 3:30PM Conf. 5PM 7PM | ТВА |
| Nov. 30 th Wed. | 8AM | Fr. Hugo | | | |





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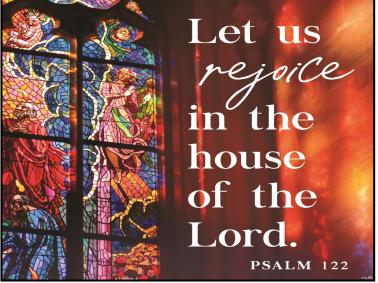


Anita Alaniz, Levi Arcos (Child), Melissa Benzor, Liz Carr, Barbara J. Collins, Margaret Dupuis, Maria De La Luz C. Galaviz, Adrianna Gonzalez. Theresa Grochowski, Gregory Hernandez. Rafael Hernandez. Rachel Hernandez, Kay Sun Kang, Liz

Maziek, Fred & Berta Mound, Sue Nasto, Lucille & Michael O'Barr, Celeste Perez, Rosemary Perez, Dolores Quinn, Irma Rivera, Joel Sandoval, Concha Tays, Eleanor Tebbs, Lina Valdez, & Eric Fanny Vidal, & John Wilson.

> Heal me, LORD, that I may be saved, for you are my praise. Jeremiah 17:14

List is reserved for names of parishioners and immediate family only. You may submit up to four names at a time. Names usually run for four weeks. Thank you.



-STEWARDSHIP-

| | | | | | | WEEKL | Υ (| COLLECTION | S | | |
|--------------------------------|--------------------|-------------------|----------|---------------|--------|---------------|------|------------------|---------------------|--------------------------------------|----------------|
| | | | | | | Octomber 3 | 1 to | o November 06, 2 | 022 | | |
| Octomber 31 to November 06. | Attendance | Envelopes Used | Envelo | ope Offertory | Loos | e Offertory | N | Mass Totals | | 2nd Collections | |
| 5:00 PM | 132 | 39 | \$ | 1,344.00 | \$ | 705.00 | \$ | 2,049.00 | SVDP | Friendship House | \$ 55.00 |
| 7:00PM | 61 | 4 | \$ | 40.00 | \$ | 151.00 | \$ | 191.00 | SVDP | Repair & Maintenance & Parking | \$ 663.75 |
| 8:00 AM | 132 | 17 | \$ | 564.00 | \$ | 572.00 | \$ | 1,136.00 | SVDP | All Saints Day | \$ 80.00 |
| 10:00 AM | 166 | 22 | \$ | 1,255.00 | \$ | 451.00 | \$ | 1,706.00 | SVDP | All Souls | \$ 663.00 |
| 12:00 PM | 197 | 21 | \$ | 781.00 | \$ | 310.50 | \$ | 1,091.50 | SVDP | Happy Thanksgiving | \$ 35.00 |
| 2:00 PM | 259 | 15 | \$ | 265.00 | \$ | 387.08 | \$ | 652.08 | SVDP | Solemnity/Assumption of Mary | |
| | | | | | \$ | | | | | To Specific SVDP Funds | \$ 1,496.75 |
| Special Masses | | | | | \$ | - | | | | | |
| TOTAL Mass | 947 | 118 | \$ | 4,249.00 | \$ | 2,576.58 | \$ | 6,825.58 | ArchSA | Hope for the Future | |
| | Mass Intentions | RE Registratio | on | Mail In | Dro | opped Off | | Total | ArchSA | Catholic Charities | |
| In-Office | \$ 70.00 | \$ 185.00 | \$ | 1,544.00 | \$ | 390.00 | \$ | 5,376.46 | ArchSA | World Mission Sunday | \$ 40.00 |
| | Donations | Rentals | (| OnLine | Nut | rition Cntr | \$ | 12,202.04 | ArchSA | Military Services | \$ 1,986.21 |
| | \$ 20.00 | \$ 500.00 | \$ | 1,670.00 | \$ | 164.61 | | | ArchSA | Shines of the Holy Land(Good Fri) | |
| | Fundraiser | Baptism | | Fees | Hor | norariums | | | ArchSA | Assumption Seminary | |
| | \$ 192.85 | \$ 140.00 | \$ | 90.00 | \$ | 410.00 | | | ArchSA | Archbishop's Appeal | |
| | To | tal Collected-O | perating | g Funds 10/3 | 1 to 1 | 1/06/2022 | \$ | 15,765.00 | ArchSA | Catholic Home Missions | |
| | To | tal Expenses-C | Operatin | g Funds 10/3 | 1 to 1 | 1/06/2022 | \$ | 2,687.47 | ArchSA | Human Development | \$ 40.00 |
| | | | | | V | ariance (-/+) | \$ | 13,077.53 | | | |
| | | | | | | | | | To Archdiocese of S | an Antonio | \$ 2,066.21 |

| | | | | OLLECTION | Y C | WEEKL | | | | | | |
|----------|------|--------------------------------------|----------------|----------------|--------|--------------|--------|-----------------|-------|-------------------|-------------------|-------------------------------|
| | | | | November 13, 2 | 7 to 1 | November | | | | | | |
| | | 2nd Collections | | ss Totals | Ma | e Offertory | Loos | elope Offertory | Enve | Envelopes Used | tendance | November 7 to November 13. |
| 2,068.81 | \$ | Friendship House | SVDP | 1,188.36 | \$ | 220.36 | \$ | 968.00 | \$ | 36 | 170 | 5:00 PM |
| 37.00 | g \$ | Repair & Maintenance & Parking | SVDP | 191.00 | \$ | 161.00 | \$ | 30.00 | \$ | 3 | 64 | 7:00PM |
| 45.00 | \$ | All Saints Day | SVDP | 2,005.53 | \$ | 1,849.53 | \$ | 156.00 | \$ | 19 | 141 | 8:00 AM |
| | | All Souls | SVDP | 908.50 | \$ | 380.50 | \$ | 528.00 | \$ | 19 | 170 | 10:00 AM |
| 89.00 | \$ | Happy Thanksgiving | SVDP | 901.31 | \$ | 406.31 | \$ | 495.00 | \$ | 23 | 214 | 12:00 PM |
| | | Solemnity/Assumption of Mary | SVDP | 1,371.26 | \$ | 707.26 | \$ | 664.00 | \$ | 18 | 276 | 2:00 PM |
| 2,239.81 | \$ | To Specific SVDP Funds | | | | - | \$ | | | | | |
| | | | | | | | \$ | | | | | Special Masses |
| | | Hope for the Future | ArchSA | 6,565.96 | \$ | 3,724.96 | \$ | 2,841.00 | \$ | 118 | 1,035 | TOTAL Mass |
| | | Catholic Charities | ArchSA | Total | | pped Off | Dr | Mail In | | RE Registration | Mass ntentions | |
| | | World Mission Sunday | ArchSA | 2,500.31 | \$ | 625.00 | \$ | 70.00 | \$ | | 60.00 | In-Office |
| 71.00 | \$ | Military Services | ArchSA | 9,066.27 | \$ | rition Cntr | Nut | OnLine | | Rentals | Onations | 1 |
| | | Shines of the Holy Land(Good Fri) | ArchSA | | | 130.31 | \$ | 1,215.00 | \$ | \$ 250.00 | 150.00 | , |
| | | Assumption Seminary | ArchSA | | | orariums | Ho | Fees | | Baptism | ındraiser | F |
| | | Archbishop's Appeal | ArchSA | | | | | | | | | |
| | | Catholic Home Missions | ArchSA | 11,387.08 | \$ | 1/13/2022 | 7 to : | ing Funds 11/0 | erati | Collected-Ope | Tot | |
| 10.00 | \$ | Human Development | ArchSA | 1,511.07 | \$ | 1/13/2022 | 7 to : | ting Funds 11/0 | erat | al Expenses-Op | To | |
| | | | | 9,876.01 | \$ | riance (-/+) | V | | | | | |
| 81.00 | \$ | an Antonio | chdiocese of S | | | | | | | | | |

Thank you for your weekly support!
Gracias por su apoyo semanal!